

Garden County Public Schools
Regular Meeting Minutes
May 8, 2023
12:00 pm

The following Regular Meeting of the Board of Education of Garden County Schools was convened in open and public sessions on Monday, May 8, 2023, in the boardroom at Garden County High School (200 West 4th St.) in Oshkosh, NE. The following Board members were present or

Present: Richard Paisley, Matt Ardissono, Kolby VanNewkirk, Shelli Peterson, Jeff Cooper, Andrea Lake

Also present: Jess Underwood-Superintendent, Jason Spady High School Principal, Rita Nickel Elementary Principal.

Guest: FFA and FCCLA students and sponsors

Absent:

Regular Board Meeting

1. The meeting was called to Order by President Peterson at 12:00 pm.
Announcement of Open Meetings Act Posting
At the beginning of this meeting, President Peterson announced and informed the public that a current copy of the Open Meetings Act was posted on the east wall of the meeting room.
2. Motion made to approve the agenda by **Cooper**, seconded by **Paisley** to approve the agenda
3. Roll call vote: Cooper-Aye, Peterson-Aye, Ardissono-Aye, VanNewkirk-Aye, Lake-Aye, and Paisley-Aye. Motion carried.
4. Motion made by **Ardissono**, seconded by **VanNewkirk**, to approve the regular meeting minutes and claims for \$. Roll call vote: Paisley-Aye, Peterson-Aye, Ardissono-Aye, Lake-Aye, Cooper-Aye, Van Newkirk-Aye. Motion carried.
5. Guests: FFA kids and FCCLA spoke to the board about their year and future of each organization.
6. Reports
 - A. *Board committee reports* Safety: Alicap review for May. Finance:-Board discussion and comparable from last year to this year spending. Board Congrats to the Garden County Graduates of 2023 school year.
 - B. Principal's report: Ms. Nickel reported on Eagle bank, Field trips, Elementary field day, Preschool last day of school, Champs last day, KG graduation, Field Day, Mr. Spady talked to the board about the pole vault pit, Grants completion, and test scores.
7. Discussion items/Action items:
 - A. Carney Scholarships-None.
 - B. Board discussion on the first reading of school handbook policy changes for the next school year.
8. Motion by **Ardissono**, seconded by **Paisley**, to adjourn the meeting at 1:20 PM.
9. Date and time of next regular meeting: June 12, 2023, at 12:00 PM.

DATED this 8th day of May 2023

GARDEN COUNTY SCHOOL DISTRICT
(35-0001)

BY: Shelli Peterson, President

ATTEST: Andrea Lake, Secretary
Jess Underwood, Superintendent